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STATE OF THE STATE

STATE OF SOUTH CAROLINA

Fit ED VILLE CO.S.C MORTGAGE RELEASE

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, Fix stc Federal Savings and Loan Association, the owner and holder of a note and mortgage given to it by Grady M. Spivey, Jr. and Janice W. Spivey, in the original sum of \$27,000.00 recorded February 25, 1977 in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book 1390 at Page 250, does hereby release from the lien of said mortgage the following described property, to-wit:

> ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the eastern side of Hudson Road in Greenville County, South Carolina being shown and designated as a tract of land containing 1.51 acres on a plat entitled SURVEY FOR CHARLES R. CASPER AND MATTIE L. CASPER made by Freeland & Associates dated February 29, 1984, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 10 L at Page 3, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center of Hudson Road located 750.7 feet, more or less, in a southerly direction from the intersection of Hudson Road and Old Spartanburg Road and running thence along the line of other property of the grantors, S. 78-44 E. 384.63 feet to an iron pin; thence S. 11-18 W. 171.03 feet to an iron pin; thence along the line of property now or formerly belonging to Lucille Tate, N. 78-45 W. 388.70 feet to a point in the center of Hudson Road; thence along the center line of Hudson Road, N. 17-25 E. 34.10 feet to a point; thence continuing with the center line of Fudson Road, N. 13-16 E. 100.10 feet to a point; thence continuing with the center line of Hudson Road, N. 6-40 E. 37.35 feet to the point of beginning.

Except as hereinabove specifically released, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has caused this Mortgage Release to be executed by its duly authorized officer this 30 1/2 day of March, 1984.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION IN THE PRESENCE OF: men

A CONTRACTOR OF THE PROPERTY O

STATE OF SOUTH CAROLINA

**PROBATE** 

GREENVILLE COUNTY OF

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named First Federal Savings and Loan Association by its duly authorized officer, sign, seal and as its act and deed deliver the within written release and that (s)he with the other subscribing witness witnessed the execution thereof.

SWORN to before me this gar day of March, 1984

totary Public for South Carolina My commission expires 1-8-1987

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RECORDET MAY 4 1984 at 11:36 A/M

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